

# Annual Student Art Exhibition

(Please print responses clearly)

**Name:** \_\_\_\_\_

**Student ID:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Course Number:** \_\_\_\_\_ **Instructor:** \_\_\_\_\_

**Course Title:** \_\_\_\_\_

**Title (If applicable):** \_\_\_\_\_

**Campus (Check one)**

Marple

Downingtown

Exton

Southeast

Pennocks Bridge

**Semester Completed:** 20\_\_\_\_  Fall  Spring  Summer

**Medium/Process (Check one):**  Digital  Drawing  Painting

Photograph  Print  Watercolor  Mixed Media  Other \*

\* Details: \_\_\_\_\_

All of the information on this form must be **completed** and **legible** for your work to be judged.

**Judge's Mark of Acceptance:**

# Annual Student Art Exhibition

(Please print responses clearly)

**Name:** \_\_\_\_\_

**Student ID:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Course Number:** \_\_\_\_\_ **Instructor:** \_\_\_\_\_

**Course Title:** \_\_\_\_\_

**Title (If applicable):** \_\_\_\_\_

**Campus (Check one)**

Marple

Downingtown

Exton

Southeast

Pennocks Bridge

**Semester Completed:** 20\_\_\_\_  Fall  Spring  Summer

**Medium/Process (Check one):**  Digital  Drawing  Painting

Photograph  Print  Watercolor  Mixed Media  Other \*

\* Details: \_\_\_\_\_

All of the information on this form must be **completed** and **legible** for your work to be judged.

**Judge's Mark of Acceptance:**

# Annual Student Art Exhibition

(Please print responses clearly)

**Name:** \_\_\_\_\_

**Student ID:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Course Number:** \_\_\_\_\_ **Instructor:** \_\_\_\_\_

**Course Title:** \_\_\_\_\_

**Title (If applicable):** \_\_\_\_\_

**Campus (Check one)**

Marple

Downingtown

Exton

Southeast

Pennocks Bridge

**Semester Completed:** 20\_\_\_\_  Fall  Spring  Summer

**Medium/Process (Check one):**  Digital  Drawing  Painting

Photograph  Print  Watercolor  Mixed Media  Other \*

\* Details: \_\_\_\_\_

All of the information on this form must be **completed** and **legible** for your work to be judged.

**Judge's Mark of Acceptance:**

# Annual Student Art Exhibition

(Please print responses clearly)

**Name:** \_\_\_\_\_

**Student ID:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Course Number:** \_\_\_\_\_ **Instructor:** \_\_\_\_\_

**Course Title:** \_\_\_\_\_

**Title (If applicable):** \_\_\_\_\_

**Campus (Check one)**

Marple

Downingtown

Exton

Southeast

Pennocks Bridge

**Semester Completed:** 20\_\_\_\_  Fall  Spring  Summer

**Medium/Process (Check one):**  Digital  Drawing  Painting

Photograph  Print  Watercolor  Mixed Media  Other \*

\* Details: \_\_\_\_\_

All of the information on this form must be **completed** and **legible** for your work to be judged.

**Judge's Mark of Acceptance:**